



Hayward Lakes Chapter Muskies, Inc.  
Presents the:

# Muskie TOURNAMENT

October 3, 4, & 5, 2025  
TOTAL RELEASE TOURNAMENT

**\$30,000  
in prizes**

## GRAND DOOR PRIZE: Boat, Motor & Trailer

*AGAIN THIS YEAR!* Boat, motor & trailer to be awarded as the  
Grand Door Prize at the Sunday Awards Ceremony.  
Only tournament entrants are eligible. You **MUST** be present to win.

2025 Lund 1775 Pro Guide with a  
60hp Mercury Motor on a ShoreLand'r Trailer

## Prizes & Trophies Awarded to First 10 Places

**\$1,500 Gift Certificate to Cabela's**

**\$1,000 Gift Certificate to Hayward Bait & Tackle**

Trolling Motors, Depth Finders, GPS Units, Rods, Reels, Cameras, and much more!  
**GRAPHITE REPLICA FOR LARGEST FISH RELEASED!!**

**EVERYONE WHO RELEASES A FISH 34" OR LARGER WILL RECEIVE A PLAQUE**



## 17 Tournament Lakes

- Chippewa Flowage
- Lac Courte Oreilles
- Lost Land-Teal Lakes
- Eau Claire Chain
- Grindstone Lake
- Lake Namakagon
- Spider Chain
- Ghost Lake
- Callahan Lake
- Whitefish Lake
- Sand Lake
- Round Lakes
- Moose Lake
- Clear Lake
- Lake Hayward
- Tiger Cat Flowage
- Big Sissabagama

### Saturday Night - GIANT RAFFLE

Saturday, October 4, 7-8:30PM • hors d'oeuvres & drinks • **\$500 in Door Prizes** for all tournament anglers.

**\$300 and \$200 to be given away!** Raffle starts at 8:30PM at the **FLAT CREEK INN & SUITES**

### Sunday - Awards, Ceremony & Grand Door Prize Drawing

Sunday, October 5, 1-2:30PM • Drinks available

Awards & Drawing 2:30PM at the **FLAT CREEK INN & SUITES**



**LUND**

**MERCURY**  
Outboards

**ShoreLand'r**

**\$604,541 HAS BEEN RAISED  
AND DONATED TO 393 FISHING  
PROJECTS IN LAST 47 YEARS!**

Proceeds from the tournament are used by the Hayward Lakes  
Chapter for a variety of fishing projects in the Hayward area.

# 2025 REGISTRATION BLANK

## PLEASE PRINT

NAME	<input type="text"/>	PHONE	<input type="text"/>
STREET	<input type="text"/>		
CITY	<input type="text"/>	STATE	<input type="text"/>
ZIP	<input type="text"/>		
EMAIL	<input type="text"/>		

**ALL PEOPLE IN BOAT MUST BE PAID CONTESTANTS. NO ENTRIES ACCEPTED BY MAIL POSTMARKED AFTER SEPTEMBER 22, 2025.**  
Register in person at Hayward Bait & Tackle or Jen's Bait & Tackle (or via phone & fax, call Hayward Bait at 715-634-2921) until 11pm, October 2, 2025.

### WAIVER

In consideration of being permitted to participate among and on boats under the auspices of Muskies, Inc. International and Hayward Lakes Chapter, I acknowledge, appreciate, and agree that:  
1. "I am aware of the inherent risk associated with fishing and boating, including but not limited to the risks of collisions with other boats and stationary objects in and around the lake, including rocks, reefs or piers or other vehicles and trailers at landing areas. I am familiar with other risks up to and including death by drowning associated with rough water, changing weather patterns, heavy winds and lightning storms. I expressly assume all risks associated with this tournament and hereby release Muskies, Inc. International and Hayward Lakes Chapter of Muskies, Inc., the host, sponsors, and tournament officials from all claims of negligence resulting from injury and/or property damages incurred in connection with the tournament."  
2. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of those persons released from liability below, and assume full responsibility for my participation; and  
3. I will comply with all rules and regulations. If I have any question, or observe any unusual or unnecessary hazard during my participation, I will immediately bring such to the attention of the nearest official;  
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify and hold harmless the Muskies, Inc. International and Hayward Lakes Chapter, the owners and lessors of premises used to conduct the tournament, their officers, officials, ("Releasees"), with respect to any and all injury, disability, death, or loss or damage to person or property, whether caused by the negligence of the Releasees or otherwise, to the fullest extent permitted by law.

I have read this release of liability and assumption of risk agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

## ➔ SIGN HERE

Date Signed: \_\_\_\_\_

### FOR PARTICIPANTS OF MINORITY AGE (UNDER 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian of this participant, do consent and agree to his/her indemnification, release and hold harmless as provided above of all Releasees, and I, for myself and behalf of my heirs, assigns and next of kin, hereby release, indemnify and hold harmless the Releasees from any and all claims incident to my child's involvement in these programs even if arising out of the negligence of the Releasees, to the fullest extent permitted by law.

X (PARENT/GUARDIAN'S SIGNATURE) \_\_\_\_\_

Date Signed: \_\_\_\_\_

**ATTENTION:**  
Use of forward facing "live action"  
sonar is strictly prohibited.

## TOURNAMENT FEE

\_\_\_\_ \$100 Open Entry  
(120 after Sept. 22)

\_\_\_\_ \$25 FOR AGES 16 & UNDER  
(Eligible for all major prizes)

## AGAIN THIS YEAR...

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awarded as the Grand Door  
Prize at the Sunday Awards  
Ceremony. Only tournament  
entrants are eligible. You  
**MUST** be present to win.

Hayward Lakes Chapter Muskies Inc. reserves the right to reject any registration. For more information, visit us on the web at [www.muskiesinc.org](http://www.muskiesinc.org)

MAIL TO: Hayward Lakes Chapter Muskies, Inc., Box 609, Hayward, WI 54843 • 715/634-2921 or 715/558-2835